The Portland Branch

Anthroposophic Times

Newsletter of the Portland Branch of Anthroposophical Society

www.PortlandAnthroposophy.org

Volume 115, February 2014



REMEMBERING ILSE KOLBUSZOWSKI MARCH 15, 1932-JANUARY 2, 2014

Ilse was born in Pforzheim, German, near the Black Forest, daughter of an Anthroposophist mother, and a botanist/scientist father who had a Goethean approach to the plant world. She also joined a choleric brother who was six years old. Ilse grew up in a house which was located on a farm, where her mother knew and grew healing herbs, and where there was an abundance of fruits and vegetables growing. Ilse hauled water from a far-away spring to tend the fruit trees and plants.

At age 10 Ilse read Rudolf Steiner books to her mother, who was going blind, and her mother would then type them on a Braille typewriter. Ilse remembered finding the concept of reincarnation to be self-evident, as she listened to study group discussions on the subject. Although she was a non-Catholic in a Catholic community, she was asked to remain in the choir, as she was the only one who could carry a tune.

During WW II, since her community was near the Rhine and the French border, they were frequently subject to air bombardments and sent home from school. In April 1945 Ilse and her mother dug up the Anthroposophical literature that her mother had hidden inside glass jars and buried in a hotbed. They aired out the pages on a ladder in the sun, and smoothed them out.

After the war many prisoners of war from other countries didn't return home. They would get drunk, and come to rob the residents at night, which meant the community would have to be on the alert all night, and call one another for help. (cont. p. 1)



Branch Potluck, AGM, and Conversation

How Can We - as Individuals and as a Community – Help to Safeguard Anthroposophy for Future Humanity?

Rudolf Steiner, About age 6

Once a year we come together as a community to share food and friendship, elect Council members, look back over our year, and engage a significant topic together. This year we will consider our responsibility to future generations.

Anthroposophy can unveil for us humanity's mission on earth, and the means for accomplishing that mission. Rudolf Steiner has masterfully brought before our imaginations pictures which portray spiritual realities, including the reality that we are *spiritual* beings who (Cont. p. 2)

The Portland Branch of the Anthroposophical Society

Invites you to

Save The Dates!

See the Calendar & fliers for more info.

February 14-15 A Valentine's Gift!

Foundation Stone
Meditation Workshop with

Margaret Shipman

February 23 Portland Branch AGM

Time: 12pm – 3:30 pm **Potluck Social at 12:00!**

March 7, 8 Dennis Klocek! Making All

Things New: Training the

Inner Eye

Reminder: Receipt of 2014 dues will be greatly

appreciated.

In Fall of 1946 the Waldorf School in Stuttgart reopened, and Ilse entered the 9th grade, which had 35 students.. In the very cold, hastily erected barracks they were taught biodynamic gardening. The growing teens were grateful for the food wagon that came around from and American care group. Upon graduation Ilse served as an au pair, for one year with a German family, and then an English family. While in England she decided to take up nurse's training in London, then completed her midwifery training.

Ilse met her husband, Witold Kolbuszowski, when he was at the West London Hospital being treated for a smashed tibia which resulted when a truck hit him while he was riding his motorcycle. As he couldn't return to Poland, he got a visa for America in 1956, and would send her postcards saying, "You would like it here..."

Having told Witold, an architect, that she had absolutely no interest in America, Ilse arrived in New York on January 3, 1957. Witold and Ilse were married in 1958 by a Christian Commuity priest, although he never involved himself with Anthroposophical study. By now Ilse had worked for about a year as a nurse at Columbia Medical Center, where she would work from 1957 to 1965, the 4-12 pm shift. In 1962 she became an American citizen.

Next Ilse worked for the Child Development Program of the NIH, working with indigent mothers in poor neighborhoods. It was while working in the Evian perfume factory as an industrial nurse that she became interested in offering curative Eurythmy, and began studying with Faulein Statke, Kari van Oordt, and Ilse Kimball, eventually studying at the Goetheanum, and receiving her diploma in 1974.

That same year she became a curative eurythmist and school nurse at the NY Rudolf Steiner school, and worked there until 1981, when her husband retired and they moved to Eugene. The Eugene Waldorf School started up again that year in a house, and Ilse was tapped to offer eurythmy, German, and handwork until the first eighth grade graduated. Then the school hired more people and she offered curative eurythmy, and some handwork and German for a while longer.

Witold passed away in 1998, after an 8 year bout with Parkinson's disease, which Ilse helped him through.

Ilse continued offering curative eurythmy until February 2004, when a stroke affected her balance and she retired, doing a bit of private work from her home.

As of the time of our original newsletter biography, by Diane Rumage in March of 2009, she was "trying to meet her challenges with equanimity". Her hearing was becoming worse, one eye had only peripheral vision, and the other was getting a cataract.

"She feels she planted a seed so that one knows how important eurythmy is for Waldorf Schools. . . She has spent her life tilling new ground so that the sun may enter. The gardener, healer and artist...Yes, Ilse, bright, impish, bold, colorful, loving, you will enjoy the fruits of your sowing and tending, and they will taste a thousand times sweeter than any bowl of cherries you've yet had a chance to savor." (direct quote by Diane Rumage.

The rest of this piece is excerpted from her March 2009 newsletter article http://www.portlandbranch.org/wp-content/uploads/2009/07/March2009PortlandBranchNe wsletter.pdf .)



Ilse Kolbuszowski, 2007

(AGM, cont.) have a mission in the *material* world. He has also given us indications for how we can and must safely develop so as to experience these realities for ourselves. As Anthroposophists of today, how do we see our responsibility to ensure that the gifts that we have received from Anthroposophy are available to future generations — to those not yet born? In what ways might we conceive this? As an example: How can we help to ensure that the same print resources that are available to us today will remain available intact — in the national Anthroposophical library, our Portland library, and our personal libraries? What can we do to support the individual striving that will allow Anthroposophy to live on into the future in our own souls?

We are looking forward to looking together to the future. We will begin at 12pm with a festive potluck luncheon/social; actively consider the topic together in a facilitated discussion; offer the Council's Annual Report; and elect Council members for the coming year. Those wishing to run for Council membership should notify Valerie Hope well in advance of the meeting at valerieannhpdx@aol.com See attached flier.



Theme For the Year: "The I knows itself"

Following on the question of "The Identity of the Anthroposophical Society" (the theme for 2012), we turn to the development of the human I in 2013. The individual I is both the eye of the needle and the focal point that serves to form our community and society-indeed, all of the circumstances around us.

In the age of the consciousness soul human beings are at work on developing their I, and doing so under special conditions. Until now they seem to have lacked the capacity to penetrate to the true nature of their I.¹ But a process of spiritual self-knowledge is needed if they are to become conscious of this process that must be created out of individual initiative. The age of the consciousness soul brings a new, unique, complete release from every constraint, from every divine or human authority and tradition. Increasingly reliant on themselves, human beings are in danger of "forgetting" the spiritual source of their being. The issue of the I presents itself at every level of human life. Are human beings merely the product of genetic makeup and their environment? Are they responsible for their own deeds and impulses of will, or are these caused by a brain beyond their control? Are human beings free to take charge of their own lives and deaths? Are they the lords

of nature, and should nature be made to serve human needs alone? How do human relationships take shape, and should the other person be viewed as an object to serve one's own purposes? How do I find the bridge that leads to other people; can I really grasp some element of the I that lives in another person? How can a community be formed that provides space for the I to develop—how can the I acquire the capability of living in community? These are burning issues for today.

The I and the 1913 Foundation Stone

In the Macrocosmic Lord's Prayer, the foundation stone verse for the First Goetheanum, Rudolf Steiner presents an impressive description of the danger that human beings will forget their spiritual source. He calls this Macrocosmic Lord's Prayer "an exceedingly significant formula for meditation"2 in which "the secret of human evolution and of embodiment in earthly incarnations" is revealed for the first time. Thus we might say that the foundation stone for the First Goetheanum reveals the central riddle of our age: the riddle of the human being's I. During 1913 the motif of the I appears at various levels throughout Rudolf Steiner's depictions. Recalling this period a century later does not simply mean a retrospect on history. At its heart it represents a trust that this temporal rhythm can help us imagine the motif in the sense of a will-driven continuation of what was introduced in an archetypal way in 1913.

"Ich erkennet sich"—Laying of the Foundation Stone—The Fifth Gospel

These archetypal motifs of I-formation live in the laying of the foundation stone and at the heart of the themes developed during 1913, beginning in February with the motif of human self-knowledge in the Berlin lecture on the Being of Anthroposophy.4 In May, the London and Stuttgart lectures on the Michael impulse⁵ describe the formation of a new human identity through selfmotivated participation in the spiritual world. Then—in August-the fourth Mystery Drama (The Soul's Awakening) bears a seal with the words "Ich erkennet sich" [The I knows itself] inscribed within the image of a serpent devouring itself. Here the recasting process in the formation of the I is represented in an artistic way. With their spirit knowledge developed to the point of envisioning, human beings can now recognize karmic tendencies so that individual steps light up, steps that might lead to effective work in the earthly realm. The central question of the fourth drama (how "knowledge of the spirit can be married to sensory deeds") is also the central Rosicrucian question. This question is directed at the content of the Macrocosmic Lord's Prayer, but from another standpoint. Depending on each soul's propensity, activity in the world brings the human being into a dramatic confrontation with the work of Ahriman and Lucifer.

Then the lectures on the Fifth Gospel (October to December) place the *Macrocosmic Lord's Prayer* into the larger historical context of the Mysteries and their connection with the Christ Being. Here the twilight of the old Mysteries meets the dawn of the New Mysteries in the I. For more information on related events and sources: www.anthroposophy.org/about/theme

Rudolf Steiner, An Outline of Occult Science (GA 13), chapter on The Essential Nature of Mankind, (Spring Valley, 1972), p. 37.
 Rudolf Steiner, The Fifth Gospel (CW 148), Lecture of December 17. 1913, (London, 1968), p. 124.
 Ibid. 4. see Rudolf Steiner, "The Being of Anthroposophy,"

3. Ibid. 4. see Rudolf Steiner, "The Being of Anthroposophy," Lecture of February 3, 1913 in *The Effects of Esoteric Development* (CW 145), (Great Barrington, 2007), pp. 1 –18.

5. Rudolf Steiner, *Approaching the Mystery of Golgotha* (CW 152), (Great Barrington, 2006).

I wrote this while flying back from my Dad's and memorizing my lines for our Mystery Drama weekend. The lines of the Mystery Drama wove their meaning into my own life in a way that I actually found very liberating...

Fool For Love

I have heard the music of my soul beating in my heart. I have seen my perfect pooled reflection deep in the eyes of my beloved.

I have felt the electric touch of sacred oneness in my lover's flesh.

Smelled the incense of desire, And tasted the nectar of the gods in love's trembling lips.

I have been a fool for love.

I have risked my soul to have it ripped from me and cast asunder.

I have brought forth the monstrous wounded beast from within me, from within others,

In the hope it will be loved.

And in the land of monsters, I have failed as all we must, To hold my true beloved in a constant embrace.

I have felt the eyes upon me that say "you are a fool". Yes, I am a fool for love.

I have carried the monstrous beast, brought it forth for redemption for those who can't...

And in process I have leapt across a chasm not knowing where I'll land,

and I have watched the ground dissolve beneath me.

I have foundered in humiliation for a love I only thought was there,

Or for a love that I myself Desecrated

In the blinding limits of my own unexpected walls.

I have been a fool for love.

I have been a fool for love,
And each time a door has opened through my sacrifice.
And through that door have come more eager fools—
Some hopeful with the promise;
Some haughty with disdain...
And yet they come.

I am a fool for love,
And with each false door the fool grows wiser;
And new doors beckon with greater challenges.
But at any door, it is only the fool who can cross the threshold.

That is the purpose of the crossing.

The fruit of love can only be picked
When it blossoms forth from the realms of Gods.
Here in the land of illusion, only a fool
Would cross the threshold to the land of Gods,
To reach for such fruit.

I have tasted of the apple,
And now you want me to deny it's sweetness?
You too must be a fool.
I am a fool for love.

In my castle,
There are many rooms with many doors.
You may go in any of them you like except one.
Why is that always the one you choose?

Robert Kellum 1-17-14 1-17-14

The **Portland Anthroposophic Times** is published monthly to serve Branch members and friends. To learn more about the Portland Branch of the Anthroposophical Society, contact Diane Rumage at 971-271-7479.

To submit an article or a calendar item, email it to <u>both</u> Valerie Hope, <u>valerieannhpdx@aol.com</u> and Wes Burch, <u>truelion@comcast.net</u>, The deadline for submissions is the 15th of the month. Items selected for publication may be edited for style, content and length.

To sign up for our email list, or contact the Branch Council, go to http://www.portlandbrnch.org/contact

Newsletter co-editors are Wes Burch & Valerie Hope, Seth Miller is our webmaster, and Ruth Klein is our accountant.

The newsletter and calendar are posted on the Branch website, www.portlandanthroposophy.org. Paper copies are available at the Takacs, Pohala and Healthbridge Clinics; and the Cedarwood & Portland Waldorf Schools, and Swallowtail School.

The Portland Branch thanks the following Members & Friends for their Dues and Generous Donations in 2014:

Christine Badura, Betty Baldwin, Virginia Berg, Mia Ellers, Lauren Johnson, Bob Kellum, Donna Kellum, Ruth Klein, Tom Klein, James Knight, Padeen Quinn, Jeff Rice, Barbara Strong, Elizabeth Webber

Please submit your Branch membership dues (\$50) each January, or your donations, to: The Portland Branch c/o Ruth Klein, 3609 SE Center, Portland, OR 97202

Portland Branch Calendar

February 2014

Portland Branch Council Meeting

Monday, February 10, 7-9 pm • 2606 SE 58th Ave. Contact 503-775-0778 • email valerieannhpdx@aol.com.

All Branch members are welcome to attend, and/or to call us with agenda items, proposals, suggestions, or to observe. Meetings are on the second Monday of each month.

First Class of the School of Spiritual Science - Sixth Recapitulation Lesson

Sunday, February 9, 9:30 am sharp • Bothmer Hall, 5919 SE Division St, Portland, 97206, Contact Diane Rumage at 971-271-7479 or Cheri Munske at 503 772-2632 Blue card required. Second Sunday of each month.

Eight Painting Classes Based on Steiner's Color Lectures with Jannebeth Roell

Wednesdays 9 am – 12 pm, January 15 & 22, February 5-12-19, 26, March 5 & 12 • Cost \$240, \$80 for two classes, all materials included • Please send a check to reserve a seat to Jannebeth Roell, 3135 NE 17th Ave, Portland, OR 97212. Call 503-249-3807 or email jannebeth@comcast.net for more information.

These classes are based on the third lecture of Rudolf Steiner's color lectures which explains a different approach to painting mineral, plant, animal or humans using image and luster colors. We will spend two classes on each painting. Recommended reading: *Color*, by Rudolf Steiner, Lecture Three.

http://wn.rsarchive.org/Lectures/GA291/English/RSPC1935/19210508p01.html

Toward a Better Understanding of the Foundation Stone; A workshop with Margaret Shipman – a Valentine's Gift From Margaret and the Branch!

Friday February 14, 7:30-9 pm lecture; Saturday February 15, 9am – 3pm workshop • Bothmer Hall, 5919 SE Division St, Portland, 97206 • Free!!! • For more information or offers of help contact Valerie Hope, 503-775-0778, valerieannhpdx@aol.com

Margaret Shipman, Director of the Traveling Speakers Program of the Anthroposophical Society in America, will share her knowledge of the Foundation Stone Meditation. We will also work with the meditation in speech and eurythmy. Margaret, in cooperation with the Portland Branch, is offering this workshop as her gift to members of our community, commemorating the 100th Anniversary of the Foundation Stone. **See attached Flier**

Portland Branch Potluck, Conversation and Annual Meeting: What is our Responsibility for the Future of Anthroposophy?

Sunday, February 23, 12–3:30 pm, potluck at 12 pm. • at the home of Mark and Valerie Hope, 2606 SE 58th Ave. (just south of Bothmer Hall. Contact James Lee to RSVP, anthroposophynow@comcast.net Contact Valerie at 503-775-0778 • email valerieannhpdx@aol.com for more information.

Once a year we come together as a community to share food and friendship, elect Council members, look back over our year, and engage a topic together. This year we will have a moderated conversation to consider what our responsibility to future generations of people who will be looking for Anthroposophy might be. We might consider how we can support our individual development so that Anthroposophy will live on into the future in our own souls? How do you think about this? **Contact Valerie well in advance if you would like to run for a Council position.**

Making All Things New: Training the Inner Eye, with Dennis Klocek

Friday, March 7, 7:30 pm, Saturday March 8, 9am – 3:30 pm • \$75, Friday Only \$20, Work study available • For more information contact Valerie Hope, valerieannhpdx@aol.com, 503-775-0778

In today's world the book of nature and the book of the human have drifted apart. In esoteric practice they fructify each other when a human being trains his or her inner eye to see the profound harmonies present in the natural world as analogs of inner states of consciousness. To facilitate this training, alchemical symbols constructed from plants and minerals on earth are a meditational tool that allows the inner eye to perceive the harmonies between the book of nature and the book of the human being. This workshop will explore these themes through lectures and perception exercises. **See attached flier & registration form.**

Ongoing Local Activities and Study Groups

Council Meetings of the Portland Branch • Second Monday of the month

7-9 pm • 2606 SE 58th Ave., Portland • Contact Valerie Hope, (503) 775-0778, valerieannhpdx@aol.com

All Branch members are welcome to attend, and/or to call us with agenda items, proposals, suggestions, or to observe.

First Class of the School of Spiritual Science • Second Sunday of the month

9:30 am sharp • Bothmer Hall, 5919 SE Division St, Portland, 97206 • Blue card required. Contact Diane Rumage at 971-271-7479 or Cheri Munske at 503 772-2632

First Class Study • Second and Fourth Tuesday of the month

7:30-9pm • Contact Tom Klein, 777-3176, Tgklein@aol.com.

This group works with the contents of the First Class.

Karmic Relationships Study • First and third Thursday of the month

7-9:30 pm • Contact James Lee, 503-249-3804, anthroposophy@earthlink.net

The study group will continue working with lectures from the Karmic Relationships lecture cycle and applying Rudolf Steiner's karma exercises. The Spiritual Hierarchies and the Physical World • First and third Tuesdays

Mystery Dramas with Speech-Formation Exercises - 2nd & 4th Wednesdays

7:30-9:00 pm in NE Portland • Beginners Welcome • Those interested please contact Diane Rumage by e-mail at drumage@comcast.net or by phone at 971-271-7479.

Portland Waldorf School Community Choir • Friday Mornings

8:45-10:15 am • Portland Waldorf School, 2300 SE Harrison St., Milwaukie, in the Orchard Room Free. Contact Marion Van Namen, 503-956-4046

The Spiritual Hierarchies and the Physical World • First and third Tuesdays

7:30-9 pm • 3046 NE 33rd Ave. • contact Donna Patterson and Bob Kellum, 503-331-7393 • All are welcome

World Economy Study Group • Second and Fourth Wednesday of the month, 5:30-7pm

5:30-7 pm • 827 NE Alberta St. • Contact Michael Gives, 503-609-0890

Please join us in a diverse study group around the principles and practices of Associative Economics. We will be reading and discussing Rudolf Steiner's 14 lectures on the "World Economy". The recommended text is "Economics: World as One Economy", translated by Dr. Christopher Houghton Budd. It can be found at https://www.cfae.biz/publications/shop/

Waldorf Education and Teacher Training Lectures and Courses

Conducted throughout the year by the Micha-el Institute. Contact John Miles, 503-774-4946 johncmiles@usa.net

Waldorf Teacher Education, Eugene

September-June • Eugene Waldorf School • Contact Lee Ann Ernandes @ message phone, 541-686-9112

Preparing Waldorf teachers for their future vocation since 1990



Rudolf Steiner's Four Mystery Dramas: A Festival and Performance

August 8-17, 2014

Next August, the Threefold Mystery Drama Group will perform Rudolf Steiner's four mystery dramas, highlighting a nine-day festival and conference to explore the future of the anthroposophical movement.

Never before has the cycle of four mystery dramas been performed in repertory in English.

Registration for this historic event will open in February 2014. The registration fee of \$595 (\$425 for seniors and students, \$300 for limited-view seats) will cover full performances of Rudolf Steiner's four mystery dramas, plus a rich program of talks, artistic activities, group discussions, a performance of *The Green Snake and the Beautiful Lily*, and more.

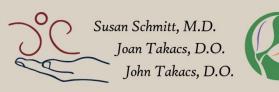
Performance seats will not be sold separately from conference registrations. All performances will take place in air-conditioned Rose Hall of Green Meadow Waldorf School.

If you pre-reserved and paid a deposit before December 31, 2013, you will be contacted by Threefold Educational Center at least one week before registration opens to the general public, and offered the opportunity to complete your registration and get first priority seat selection.

Click here to go to the website.

http://www.threefold.org/conferences/rudolf steiners four mystery dramas.aspx





The clinic offers alternatively extended medicine including Physical Medicine and Rehabilitation and Comprehensive Family Practice. The physicians utilize holistic principles that include the Anthroposophical world conception and its medical modalities, movement principles from Spacial Dynamics*, Feldenkrais*, Intermuscular Stimulation (IMS), Musculoskeletal Ultrasound and refined hands-on techniques to augment alternative and mainstream medical approaches in diagnosis, treatment and prevention of illness and injury including work related injuries, personal injuries, motor vehicle injuries and sports injuries.

5909 SE Division Street, Portland, OR 97206

www.anthroclinic.com 503-234-1531









Embryo In Motion: Understanding Ourselves as Embryo

4-DVD Set Now Available With Jaap van der Wal, PhD, MD
This beautiful 4-DVD set was professionally recorded live in Portland, OR, June 3-6, 2010.

To learn more about the 4-DVD set and for instructions on how to order it, go to the "shop" portal on the Portland Branch website at www.PortlandAnthroposophy.org.



Schedule

Friday February 14

6:45 p.m. Registration

7-7:30 Getting acquainted: a circle of new friends

7:30-8:30 Understanding the Foundation Stone: Finding Connections

8:30-8:45 Discussion and questions

8:45 Speaking the meditation

Saturday, Jan. 19

9-9:30 a.m. Shared thoughts from the night

9:30-10:30 The Rhythms of the Foundation Stone

10:30-11:00 Break

11:00-11:45 Eurythmy and the Foundation Stone

11:45-1:15 Lunch

1:15-2:00 Participation in Eurythmy Non-slip, flexible shoes recommended

2:00-2:15 Break

2:15-3:15 The Story of the Foundation Stone: And the Building Became Man

3:15-3:30 Discussion and closing

Toward a Better Understanding of the

Foundation Stone Meditation

With Margaret Shipman

Friday February 14, 7:30 - 9 pm lecture Saturday February 15, 9 am – 3:30 pm workshop Bothmer Hall, 5919 SE Division St, Portland, 97206

To register – by February 10 - for more information, or offers of help contact Valerie Hope, valerieannhpdx@aol.com 503-775-0778

More than 100 years ago, on September 20, 1913, the Foundation Stone for the First Goetheanum – a double pentagon- dodecahedron made of copper - was laid into the earth. This workshop is a gift by Margaret to us in honor of 100 years since this pivotal event. Several aspects touched upon will be: the correlation of the Foundation Stone Meditation with the Lord's Prayer, the rhythms of the day and their unfolding through the meditation, and the larger question of how does one become personally connected with the Foundation Stone Meditation.

"In 1923, at the Christmas Foundation meeting, Rudolf Steiner presented a 'spiritual Foundation Stone,' the 'Dodecahedron of Man,' as he called it, to the members of the newly-formed *General Anthroposophical Society,* which was to initiate a new phase in the revelation of the Mysteries of mankind. The meditation is mantric, that is, a spiritual revelation in which sound, form and rhythm integrate with the esoteric meaning which lies in layers of evocative multiplicity." - Daisy Alden

Rudolf Steiner described the substance of the Foundation Stone Meditation as spoken by him "out of the will of the spiritual world" and as "a verse heard from the Cosmic World."

This weekend will be dedicated to making the Foundation Stone Meditation more accessible. Everything you study in the future will be enriched by taking up this great meditation which Rudolf Steiner called the "Dodecahedral Stone of Love." With the strong support of eurythmy, we will learn some of its "secrets" and ways to work with smaller portions which have special connections—the "rhythms" which were given by Dr. Steiner. The Foundation Stone Meditation contains all Anthroposophical content in the fewest words possible. No wonder it feels daunting! May it become our constant companion!



How Can We - as Individuals and as a Community – Help to Safeguard Anthroposophy for the Future of Humanity?

Rudolf Steiner at about age 6

Once a year we come together as a community to share food and friendship, elect Council members, look back over our year, and engage a significant topic together. This year we will consider our responsibility to future generations. Anthroposophy can unveil for us humanity's mission on earth, and the means for accomplishing that mission. Rudolf Steiner has masterfully brought before our imaginations pictures which portray spiritual realities, including the reality that we are spiritual beings who have a mission in the material world. He has also given us indications for how we can and must safely develop ourselves so as to experience these realities for ourselves.

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Portland Branch Annual General Meeting

Date: February 23, 2014

Time: 12pm - 3:30 pm - Potluck at 12:00

Place: Hope's Haven, 2606 SE 58th Ave. (Just south of Bothmer Hall)

RSVP: James Lee, anthroposophynow@comcast.net 503-249-3804 (so

we can prepare)

Questions about conversation, agm, or election: Valerie Hope, 503-775-0778

valerieannhpdx@aol.com



Lecture

Friday, March 7, 7:30-9pm

Workshop

Saturday, March 8, 9am - 3pm

Location

National College of Natural Medicine 49 SW Porter St, Portland, OR 97201

Cost

Friday Only: General Public \$20 Branch Members & Students \$15

Saturday Only: General Public \$60 Branch Members & Students \$50

Both Days: General Public \$70 Branch Members & Students \$55

No one will be turned away because of inability to pay. \$5 of each registration will be donated to the Anthroposopically Extended Medicine Club.

Dennis Klocek is one of the outstanding thinkers/ researchers of our time. He graduated in 1975 with an MFA from Temple University's Tyler School of Art with a thesis on Goethe's color theory. In 1982, his love for the work of Rudolf Steiner took him to Rudolf Steiner College in Sacramento, California, where he has been the director of the Consciousness Studies Program since 1992. His workshops and lectures are highly anticipated across the globe.

Sponsored by the Portland Anthroposophical Society & the Anthropsophically Extended Medicine Club

Making All Things New: Training the Inner Eye

Lecture and Workshop with Dennis Klocek

March 7 & 8, 2014

The phrase "making all things new", from the book of Revelation, points to the esoteric task of the redemption of the senses, otherwise known as reading the esoteric script. In this task, nature is considered to be a book written by high spiritual beings for the purpose of instructing humans on the healing and maintenance of the body. Medicines and healing substances come out of this kind of insight.

But there is also a book of the human being. This book is not finished but is being written continually by the thoughts, feelings and will impulses of humans as they interact with other human beings. In today's world the book of nature and the book of the human have drifted apart. In esoteric practice they fructify each other when a human being trains his or her inner eye to see the profound harmonies present in the natural world as analogs of inner states of consciousness.

To facilitate this training, alchemical symbols constructed from plants and minerals on earth are a meditational tool that allows the inner eye to perceive the harmonies between the book of nature and the book of the human being. This workshop will explore these themes through lectures and perception exercises.

Send registration form with a check made out to "The Portland Branch" to Valerie Hope, 2606 SE Portland, Oregon 97206, or contact her at valerieannhpdx@aol.com with questions or requests for work study.





Comments:

Making All Things New: Training the Inner Eye

Lecture and Workshop with Dennis Klocek

March 7 & 8, 2014

Registration Form

Send this completed form with your check made out to the Portland Branch of the Anthroposophical Society to:

Valerie Hope 2606 SE 58 th Ave. Portland, Or. 97206	Contact me at valerieannhpdx@aol.com with questions or requests for work study.
Friday Only: General Public	
Saturday Only: General Public Embers & Students	□ \$60 □ \$50
•	□ \$ 70 □ \$55
Total Payment \$	
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