



Anthroposophical Society PORTLAND BRANCH

Newsletter

June 2017

An Excerpt From a Lecture by Rudolf Steiner Whitsun, The Festival of the Free Individuality



Detail from a painting by C. Guilfoil

On this day of the Pentecost festival, time-honored in their region, they who were first to confess to and understand the Christ impulse were gathered together. And their souls were lifted up to higher vision, they were summoned, as it were, by what is presented to us in the picture of the 'rushing mighty wind,' to turn their gaze on what was yet to happen, on what would await them when, with the fire-impulse they had received into their hearts, they should be living on this earth ... in future incarnations. And there is portrayed before our soul the picture of the 'tongues of fire' which descended upon the head of each of those who participated and confessed to Christ, and another tremendous vision revealed to them what the future of this Christ impulse is to be. For gathered together and beholding in spirit the spiritual world, these men, who were the first to understand the

Christ, felt as if they were not speaking to people near to them in space or time: they felt their hearts borne far, far away, among the different peoples of the earth-sphere, and they felt as if something lived in their hearts which was translatable into all languages and which could be brought to the understanding of the hearts of all men. In this mighty vision of the future of Christianity which rose before them ... they felt as though surrounded by those who, out of all the peoples of the earth, would understand the Christ in future times. And they sensed this as if they would, one day, have the power to proclaim Christianity in words that would be understandable, not only to those directly near them in time and space, but to all men on the earth who, in the future, would encounter them.

Link to the entire lecture given May 10, 1910 (GA 118)
[http://wn.rsarchive.org/Lectures/
AscenPent/19100515p01.html](http://wn.rsarchive.org/Lectures/AscenPent/19100515p01.html)

A WHITSUN WORKSHOP

Courage for the Truth
Art Historical Observation and Drawing
from the Works of Raphael

With Christopher Guilfoil

Saturday Morning • June 3 • 10:30 to 12:30
Bothmer Hall 5919 SE Division St. Portland

Sliding Scale Fee: \$20. to \$40.
RSVP with Chris: c.guilfoil@gmail.com
No previous art experience needed

All materials provided
See flyer at the back of this newsletter

The Festival of St. John, June 24

Submitted by Valerie Hope

Let us consider how from the shortest day of the year, the winter solstice on December 21, until the longest day of the year, the summer solstice on June 21, the days become gradually longer, the light increases. Then starting on June 21 the light gradually decreases, days becoming shorter. We celebrate St. John's Day on June 24, at the beginning of this trajectory of decreasing daylight. On St. John's Day, as we live into this mood of the season, and the dynamic of increase and decrease, we can contemplate Rudolf Steiner's description below of the preparation of Jesus of Nazareth to receive the Christ in the Baptism by John. We may see in this our own path of development. We may think how, 'He must increase; I must decrease.'

"When the human principle in Jesus of Nazareth had reached its highest development, and his body had become an expression of the spirit within him, he was ripe to receive the Christ in the Baptism by John. His body had unfolded its full power, as the radiant sun on midsummer or St. John's day. This had been prophesied. The spirit was to be born out of the darkness, as the Sun which increases in power and waxes strong till St. John's day and then begins to wane. It was the Baptist's mission to proclaim this and to tell how the Sun mounts on high with increasing splendor until the moment when he, the Baptist, could say: 'He who was announced by the prophets of old, the Son of the spiritual realms, born of the spirit, behold, He hath appeared.' Up to this point John the Baptist was active. But when the days begin to shorten and the darkness again prevails, then, the way having been prepared, the inner spirit-light must shine forth ever more brightly, even as the Christ shines forth in Jesus of Nazareth.

"Thus did John behold the approach of Jesus of Nazareth, whose development he felt as his own increase, as the increase of the Sun. 'I must henceforth decrease,' he said, 'as the Sun decreases after midsummer day. But He, the spiritual Sun, will increase and his Light will shine forth from out of the darkness.' Thus did John the Baptist speak of himself and his mission. In this manner was the universal Ego of humanity reborn, and the condition fulfilled for the rebirth of the individual higher self in every human being."

"We have herewith described the most momentous event in the evolution of individual man: the rebirth of the immortal being which can issue from the ordinary Ego. This is inseparable from the greatest of all events, the Christ-event..."

Excerpted from The Christians of St. John. The rebirth of the higher Ego in man and in humanity, Lecture 1, Cassel, St. John's Day 1909. Entire Lecture at <http://wn.rsarchive.org/Lectures/GA112/English/PLH1933/19090624p01.html>



This month's artwork by
Robín O'Brien, robnobart@gmail.com

Call To Artists

Dear Newsletter Readers,

It is my hope, with the help of Christopher Guilfoil, that the newsletter will be enhanced with images of our local artists' work. The images will have to do with the season, theme of the newsletter or current research of the artist. There are many working artists in our community and I see the newsletter as a vehicle of getting that work viewed by our community members. The artist will be identified and contact information will be included. So if you like what you see, I urge you to support this ongoing work of our local artists and consider contacting the artist and purchasing your own original art. Every home is enlivened by an original piece of art. Once a homeowner said to me after hanging a painting, "Now my home has soul." Please contact me if you are interested in having your work in the newsletter.

Warm regards,
Patricia Lynch

Uriel, ruling guardian of summer heights,
 You with the all-penetrating gaze.
 From your eyes stream forth
 The light of the resting stars,
 Of the wandering moon,
 Of fire flaming powers of lightning.
 You watch and judge the reapers of the harvest,
 Of us, man on earth, usurpers of the light.
 You, Archangel Uriel, conscience of the world,
 Wisest among all angels.

From: Uriel, a St. John's Hymn
 By Wilfried Hammacher,
 Translated by Truus Geraets

**The Portland Branch
 of the Anthroposophical Society
 Invites you to**

Save The Dates!

See the attached calendar & fliers for more
 info. and more events

**6/3 Whitsun Art Workshop
 with Christopher Guilfoil**

**6/16-17 Technology & the Human Body
 with Andrew Linnell**

**8/19-21 Solar Eclipse with Dr. Oliver
 Conradt and Mary Stewart Adams**

**8/29 Mind and Body in the Womb:
 How Do We Exist as Embryo
 with Dr. Jaap van der Wal**

9/30 Michaelmas Observance

10/26-30 Thomas Meyer

11/2 All Souls Observance

Calendar of the Soul

translation by Stefan Schwabe

9. Ninth Week (June 2 - 8)

Ignoring my own will
 A summer herald's cosmic warmth
 Fills my soul and spirit;
 To lose myself in light
 My spirit vision asks of me,
 And I sense with strong suggestion
 Lose yourself and you shall find.

10. Tenth Week (June 9 - 15)

To the summer's solstice
 The radiant solar being rises
 And carries all my human feeling
 With it into cosmic spaces.
 I sense a stirring in myself
 A feeling, a faint promise,
 One day you will know:
 You were just experienced
 by a spirit being.

11. Eleventh Week (June 16 - 23)

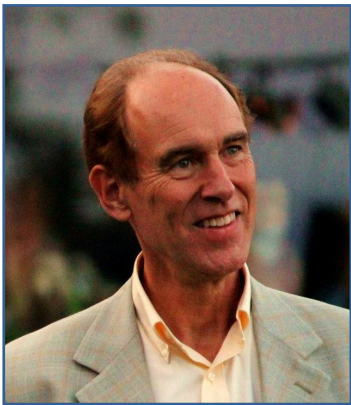
In this solar hour
 It's up to you to realize:
 Surrendered to the beauty of the world
 Feeling alive in every limb:
 The human I can lose itself
 To find itself in Cosmic I again.

12. Twelfth Week (June 24)

St. John's Ambiance
 The glistening beauty of the world
 Compels me from the depths of soul
 To free for cosmic flight
 The divine forces of my life;
 To flee the constraints of my self
 And seek with confidence
 My Self in cosmic Light and Warmth.

The Destiny of Humanity with Machines

Excerpted from a brief by Andrew Linnell, who will offer a workshop in Portland June 16 & 17. See flier in this newsletter.



Like the Army Corps of Engineers warning towns downstream of an impending flood, RS warned of a destiny of humanity to be joined to machinery as a preparation for what would follow our Earth-phase, what spiritual science calls the Jupiter-phase. In this next phase,

life as we know it will no longer exist. The remains of matter will have dissipated into the cosmos, while the plants and the animals will have been reabsorbed into Mankind. A new form of existence will come about with our participation, one where Humanity's existence will be roughly a half-step up, while a new group of beings will have their existence at a half-step below, that is, in what today could be called an existence in sub-nature. Earth-Humans will be to Jupiter-Humans what the Angels are to us today. RS warned that the flood of destiny was coming; it was not a matter of what, rather, it was (and is) a matter of how and to whom these things will be entrusted. If we fail to bring Spiritual Science to technology, then Humanity will be dragged down too far. Steiner did not look upon this as a poison to be avoided; rather as a challenge to our strength of Humanity. We will not succeed in our Anthroposophical mission if we merely watch and cannot guide the research and selfless motivations for forthcoming products. Anthroposophy must engage in the penetration of technology and sub-nature as did the Masons with stone. Into sub-nature we must bring wisdom, beauty, and strength.

The full article can be found at Mr. Linnell's website, <http://thechristianmysteries.com/articles/>



What's New at the Goetheanum?

by Anya Thaker

Highlighting the AGM Part I: Finances

The Annual General Meeting of the Anthroposophical Society took place April 7th-9th, at the Goetheanum. A key question brought forth is: How do we finance the Goetheanum?

The annual accounts from 2016 show a deficit of 300,000 Swiss Francs (almost a 1 CHF to \$1 USD conversion) and now negative equity shows that the Goetheanum, as a School of Spiritual Science, needs to stand in the world differently if it is to preserve Rudolf Steiner's cultural heritage (including the art collection, buildings, campus and stage).

Building Renovation, the Faust Project, Member Contributions

The approx. 40 Anthroposophically designed buildings and properties in Dornach, amounting to a hundred or so rental agreements, mainly benefit Goetheanum staff members because of the relatively low rent, but they also provide valuable reserves. This year, a two-family home was created in place of the office of Das Goetheanum; and a house loft was renovated and made into three new flats.

Between 2013 and 2016, the Goetheanum underwent major renovation of the original stage (from 1928!), the west entrance, cafeteria and reception areas. The renovations have mostly been paid for with donations collected for this purpose since 2012. Building projects still in the process of being completed are being paid for with interest-free loans (lent by members), to be returned over time.

The Goetheanum has a tradition of paying for work up front, having no history of debt until this year's situation. Contributing factors are the far less than expected attendance at performances of Faust, and therefore an inadequate return of expenditures; and the large cost of building renovations.

Regarding the production of Faust, the great efforts invested were not rewarded in the way expected. The funds flowing into the Faust project from the ordinary budget came to two million CHF by 2016. It has been decided, because of the lack of public interest, that the elaborate production will not continue beyond the three cycles scheduled for summer 2017. This means that the hopes for a well-established Goetheanum festival stage, with alternating performances of Goethe's Faust and Rudolf Steiner's Mystery Dramas, will have to be given up and alternatives found.

How can we possibly give the Goetheanum a secure financial footing?

1. If all members worldwide pay the necessary \$125 per year to the Goetheanum, instead of the average \$75 per year, the total difference will add up to the two million CHF that are missing, covering stage costs and what is needed for the preservation of Rudolf Steiner's architectural, artistic and literary heritage.
2. The status of the Goetheanum within the anthroposophical movement, and the organizations working from anthroposophy, needs to change. There are more than 10,000 institutions, medical and therapy centers and farms that apply anthroposophy in practice, but have not yet connected with the Goetheanum in a way that also reflects economically.
3. The Goetheanum can widen its scope as a cultural platform and attractive venue, in the place where Rudolf Steiner was active, and where the development of new forms of living, artistic creativity and especially the study of anthroposophy, spiritual science applied in many fields, is possible.

On an up note, members of the Anthroposophical Society, carrying the Goetheanum as the School of Spiritual Science, contributed 4.5 million Swiss Francs in 2016. This amount includes legacies from more than 50 countries worldwide.

We would like to achieve a more balanced budget within the next three years and hope that you, dear members, will accompany this transformative process with your active interest and commitment and that you will continue to be true supporters of the Goetheanum.

(Abbreviated from AWW 3/17 article by Justus Wittich, treasurer)



New Head of the Medical Section and Executive Council Member:

Matthias Girke

Born in Berlin, Germany in 1954, Matthias Girke attended the Rudolf Steiner School in Berlin through high school. After studying medicine at the Freie Universität Berlin, he worked as a medical assistant in Internal Medicine, followed by several years in the oncology department of a Berlin hospital. He also worked in intensive medicine, and as an emergency doctor in ambulances for the Berlin fire brigade. After a specialization in internal medicine, he turned a mainstream practice into one for internal Anthroposophic medicine. In 1995 he co-founded the Havelhöhe Community Hospital for Anthroposophic Medicine and also established the Academy for Anthroposophic Medicine within the hospital, which includes an Anthroposophic medical training. He has actively supported Anthroposophic Class work in Berlin for forty years, and since 1995, this work has been among his central concerns.

On September 18, 2016, Matthias took over the leadership of the Medical Section together with Georg Soldner. "It is my wish to bring my practical medical experience of 33 years to my seven-year task as section leader." (Condensed from AWW 3/17 article by Matthias Girke).

**"Joy in living, a love for all existence
– such are among the life long results
of a right cultivation of the feeling for
beauty and art."**

~ Rudolf Steiner

Lord's Prayer, Part Four: The Aliveness of the Gothic Translation

by Valerie Hope

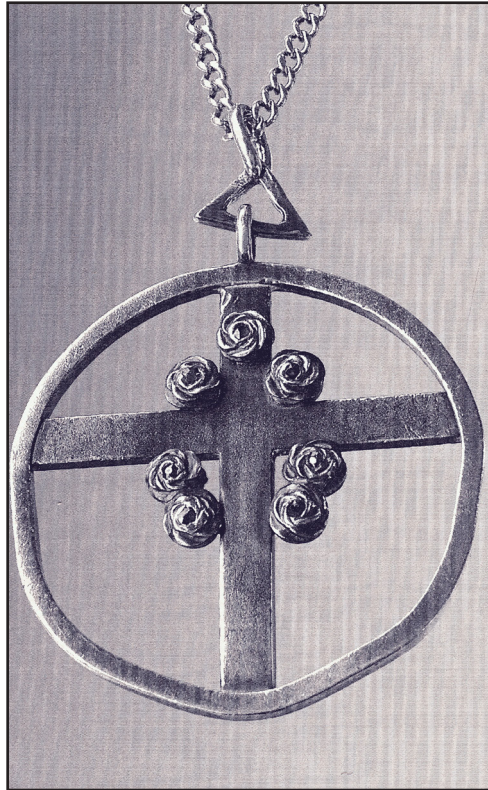
In previous installments in this series we noted how central the Lord's Prayer was to Rudolf Steiner's practice over many years, even to having Ita Wegman support him to stand and recite it as he suffered terribly during his last days. We next considered how to 'become worthy to pray' this important prayer, so that it can become a living experience, not just a rote recitation. Then we traced the experiences in Jesus' life that led to an understanding of the condition of humanity at that time. Those experiences led the Christ to transform the ancient mystery prayer that Jesus, lying unconscious at a pagan altar, had heard from the Bath Kol. The ancient mystery prayer described how the Gods brought spirit down to earth; the Lord's Prayer describes how mankind can find the way from the earth up to the spirit. Christ gave this prayer in response to a request by one of his disciples that he teach them to pray.

To help deepen our feeling for this prayer, we will now consider the translation given in the fourth century by Wulfila, a missionary and bishop who converted the Goths to Christianity. He invented the Gothic alphabet so that he could translate the bible, which includes the Lord's Prayer, into the Gothic language spoken by the Eastern Germanic tribes. The following is taken from Steiner's lecture *European Spiritual Life in the 19th Century, Dornach May 15, 1921*

Rudolf Steiner describes the conversion of the Goths to Christianity in the fourth century as the starting-point of a new impulse. He describes being able to feel a "pagan thought of antiquity permeated with Arian Christianity*" in Wulfila's translation of the bible, and describes what is represented in this version of the Lord's Prayer. "Out of the raw, unpolished souls of these peoples there emerges an element of lofty, archaic spirituality....Perhaps more strongly than anywhere else, we can feel in Wulfila's translation of the Bible how deeply the pagan thought of antiquity is permeated with Arian Christianity*.

Something that is pregnant with inner life echoes down to us from these barbarian peoples and their culture, to which the civilization of ancient Rome was giving place." It seems to me that in his descriptions Steiner indicates that the living experience of the spiritual was still present for these people as it was not for most Europeans, and so has an enlivening effect on the Lord's Prayer. The following is excerpted from his lecture, excluding the lines in the original Gothic language.

The words of this wonderful prayer cannot really be translated literally into our modern language, but they may be rendered thus:



Rudolf Steiner's Rose Cross Pendant

**We feel Thee above in the Spirit-Heights, All Father of men.
May Thy Name be hallowed.
May Thy Kingdom come to us.
May Thy Will be supreme, on the Earth even as it is in Heaven.**

We must be able to feel what these words express. Men were aware of the existence of a primordial Being, of the All-sustaining Father of humanity in the heights of spiritual existence. They pictured Him with their faculties of ancient clairvoyance as the invisible, super-sensible King who rules His Kingdom as no earthly King. (This was important because of the war-like tendencies of the Goths. vh). Among the Goths this Being was venerated as King.

This primordial Being was venerated in His three aspects: May Thy Name be hallowed.

'Name' — as a study of Sanscrit will show — implied the outer manifestation or revelation of the Being, as a man reveals himself in his body.

'Kingdom' was the supreme Power.

'Will' indicated the Spirit shining through the Power and the Name.

Thus as they gazed upwards, men beheld the Spirit of the super-sensible worlds in His three-fold aspect. To this Spirit they paid veneration.

So may it be on Earth. Even as Thy Name, the form in which Thou art outwardly manifest, shall be holy, so may that which in us becomes outwardly manifest and must daily be renewed, be radiant with spiritual light. We must try to understand the meaning of the Gothic word Hlaif, from which Leib (Leib=body) is derived. In saying

the words, 'Give us this day our daily bread,' we have no feeling for what the word Hlaif denoted here: — Even as Thy 'Name' denotes thy body, so too may our body be spiritualized, subsisting as it does through the food which it receives and transmutes.

The prayer speaks then of the 'Kingdom' that is to reign supreme from the super-sensible worlds, and so leads on to the social order among men. In this super-sensible 'Kingdom' men are not debtors one of another. The word debt among the Goths means debt in the moral as well as in the physical, social life.

And so the prayer passes from the 'Name' to the 'Kingdom', from the bodily manifestation in the Spirit, to the 'Kingdom'. And then from the outer, physical nature of the body to the element of soul in the social life and thence to the Spiritual.

May we not succumb to those forces which, proceeding from the body, lead the Spirit into darkness; deliver us from the evils by which the Spirit is cast into darkness. Deliver us from the evils arising when the Spirit sinks too deeply into the bodily nature.

Thus the second part of the prayer declares that the order reigning in the spiritual heights must be implicit in the social life upon Earth. And this is confirmed in the words : We will recognize this spiritual Order upon Earth.

So Steiner renders the Gothic Our Father:

All-Father, whose Name betokens the outer manifestation of the Spirit, whose Kingdom we will recognize, whose Will shall reign: May earthly nature too be full of Thee, and our body daily renewed through earthly nourishment. In our social life may we not be debtors one of another, but live as equals. May we stand firm in spirit and in body, and may the trinity in the social life of Earth be linked with the super-earthly Trinity. For the Supersensible shall reign, shall be Emperor and King. The Supersensible — not the material, not the personal — shall reign.

Amen.

For on Earth there is no thing, no being over which the ruler-ship is not Thine. — Thine is the Power and the Light and the Glory, and the all-supreme Love between men in the social life.

The Trinity in the super-sensible world is thus to penetrate into and find expression in the social order of the Material world. And again, at the end, there is the confirmation:

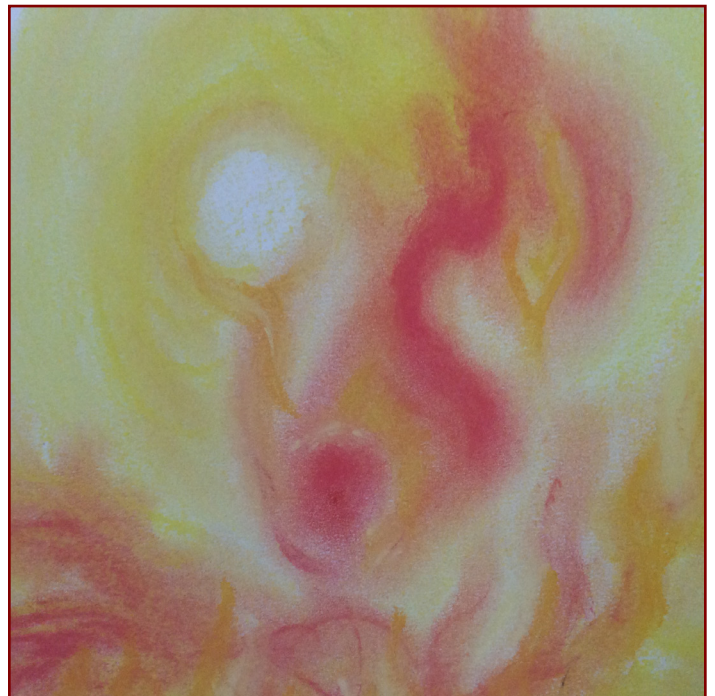
Yea, verily, we desire that this threefold order shall reign in the social life as it reigns with Thee in the heights: For Thine

is the Kingdom, the Power and the revealed Glory. Amen.

Such was the impulse living among the Goths. It mingled with those peasant peoples whose mental life is regarded by history as being almost negligible. But this impulse unfolded with increasing rapidity as we reach the time of the nineteenth century. It finally came to a climax and led on then to the fundamental change in thought and outlook of which we have heard in this lecture.

With this Rudolf Steiner ended his lecture. In our next installment we will consider the Esoteric Lord's Prayer by Rudolf Steiner, which he spoke with Ita Wegman during their collaboration. (Peter Selg, *The Lord's Prayer and Rudolf Steiner*, p. 32.)

***Wikipedia Arianism**, in Christianity, is a Christological concept that asserts that Jesus Christ is the Son of God who was begotten by God the Father at a point in time, is distinct from the Father and is therefore subordinate to the Father. Arian teachings were first attributed to Arius (c. AD 250–336), a Christian presbyter in Alexandria, Egypt. ...The Arian concept of Christ is that the Son of God did not always exist but was begotten by God the Father.



A Letter From Mary Adams in Anticipation of the August Eclipse



Mary Adams is a longtime researcher in star wisdom, and will be presenting at the eclipse conference with Dr. Oliver Conradt, head of the Section for Mathematics and Astronomy at the Goetheanum. (see flier in this newsletter and on

our website, www.portlandbranch.org)

Friends,

I was recently reading a book by Peter Selg and came across this verse, given by RS to Ita Wegman, Autumn 1923 (after the fire that consumed the first Goetheanum, and just before the Christmas Conference). It links the rose cross meditation to the stars:

And on this Dornach Hill
The soul must,
Full of courage,
Find itself,
So it can learn that
Spirit Sun does not
Cast shadows,
But weaves the dawn's true light
Around the rose cross stars.

In my imagination, this joins the cross to the constellation Cygnus the swan, also referred to as the "northern cross". Cygnus just begins to rise up in this season, wings outstretched as it flies along the cascading stars of the Milky Way, gathering stars as rhythmic forces that are imparted to human being through rhythm of speaking, especially in poetry and whimsy.

Particularly "Spirit Sun does not cast shadows". Nor can it be cast in shadow...

Mary

Eclipse Housing Urgently Needed

Dear Friends,

For a very long time Portland hotels have been booked by the many people who will be coming to this area to view the total eclipse of the sun on August 21. The Branch has arranged for two well respected Anthroposophists to offer a workshop on August 19-20 – Dr. Oliver Conradt, head of the Math and Astronomy Section at the Goetheanum, and Mary Stewart Adams, long time student of star wisdom. (see articles and flier in this issue.) As it is difficult to find hotels for those coming from out of town, we are hoping that you will be willing to open your homes to them. Christine Badura has graciously offered to coordinate this effort, and you can contact her at badura88@hotmail.com

Housing Needed For Summer Eurythmy Conference – Rudolf Steiner's Twelve Moods

Portland Eurythmy is honored to be hosting this summer's West Coast Eurythmy Conference August 4-13, 2017. We are putting out a call to the community in hopes of finding free or nearly free housing and/or transportation for the participants. We anticipate anywhere from 12-20 visiting eurythmists to participate in the 10-day course taught by Michael Leber of Eurythmeum Stuttgart in Germany and Dorothea Mier of Eurythmy Spring Valley in New York. If you have a spare room to offer or equivalent, or can provide transportation to & from the conference, to be held at Cedarwood Waldorf School, please contact Meta Bruner at 503-200-0888 or meta.bruner@gmail.com. We thank you for helping to make this event successful! More conference information can be found at: www.portlandeurythmy.org.





Dr. Philip Incao speaks on 'Cosmic Nutrition'

By Dr. Lisa Del Alba

The Portland Branch of the Anthroposophical Society, together with SPAN, invited Dr. Philip Incao to speak on the topic of 'Cosmic Nutrition' on the evening of Holy Saturday.

Dr. Incao introduced this evening by describing his preparatory research on the topic of how we are connected to the cosmos through our nutrition. It is his experience that in order to arrive at anything creative and true in one's own spiritual research

(communicating with other people in itself is always new and creative), it's best to spend most of one's reading-time with Rudolf Steiner rather than with other anthroposophical authors. The reason for this focus is that Rudolf Steiner's way of writing schools our thinking and our

perceptive powers so that we develop the necessary free thinking skills and perceptive organs which can lead us to insights that facilitate a true relationship to our topic and our audience. We are by no means ignoring our experiences in the world or what our contemporaries, scientific and otherwise, have to say. On the contrary, we progressively develop the ability to discern which of these things are relevant to our topic and task, and how to most effectively illuminate them with the fruits of our spiritual experiences. In this way our world-knowledge is dynamically enlivened, and we thus add something to the spiritual member of our earthly being, the human ego.

In order to consciously live and work on earth, our ego requires a destructive process on which to base itself. Rudolf Steiner speaks of a 'center of destruction' which we harbor within our own being (our digestion!). The purpose of a healthy digestion is complete annihilation

of whatever we take into our body by way of eating. After explaining that the entire digestive tract, from mouth to anus, is actually a part of the outer world, Dr. Incao emphasized that whatever enters through its walls enters the inner sanctum, the temple, of the human body. In order to maintain health, foodstuffs must be transformed into an inorganic (lifeless mineral) state, retaining nothing of their original earthly nature¹, by the time the digestive juices are absorbed through the intestinal walls into the blood and lymph. After having already lost its form (through being chewed) and its weight (by becoming liquid), this inorganic liquid substance then undergoes further transformation as it travels upwards to the head-organization and reaches the condition of warmth-ether. This warmth ether must then unite with the human being's own warmth, (what a person has developed as his/her own individualized temperature), before it is able to absorb into itself influences from the spiritual spheres. It is at this point, within the human organism/ temple, that these transformed substances are brought into the service of the higher members of our being in order to enable us

For it is a fact that when we take something that serves us as food and look upon its form, then we find in it a copy of the constellations of the fixed stars...we must be conscious that we as human beings, by a deliberate, loving act of human will, transform that which has become matter, back again into spirit. In this manner we perform a real act of trans-substantiation... Rudolf Steiner, 'Man and the World of Stars'

to do our earthy work; for warmth by its very nature is a bridge to the spiritual world, and is predisposed to taking up influences from the higher hierarchies.

The highest hierarchies must have access to our warmth-etherized chaotic² substance; for they alone have

the strength to work formatively directly into the realm of the physical world. (A similar phenomenon of chaotic substance happens just after fertilization of the human egg by the human sperm.) After the etherized substance in the head has taken into itself the influences from these higher realms, it streams back down into man's internal spaces, re-solidifies, and builds up man's internal organs.

The substance that remains 'profane' continues on its way out of the body. We can start to see how it makes sense that human beings so universally bless their food before eating. The mysteries of human nutrition and human fertilization are both intimately bound with the mysteries of evil and destruction, and at the same time bound with the highest spiritual powers. Perhaps there is no more appropriate day than Holy Saturday for a lecture on these topics!³

Dr. Incao went on to approach other topics pertaining

to relationships between the spiritual and the physical worlds. He introduced the concepts from Rudolf Steiner that in the nerve/sense system we have physical substance and spiritual forces; while in the system of limbs and metabolism we have spiritual substance and physical forces. It is actually only our head system which is, indirectly, nourished by the food that we eat. Our metabolic/limb system is nourished by the cosmos after being fructified from out of these spiritual realms in the region of the head. Our senses and our breathing take in, from the environment which encircles us, most all of the elements necessary to form our protein building blocks; hydrogen, oxygen, nitrogen and sulphur. Rudolf Steiner tells us that it is only carbon which we need to absorb by way of food in order that our earthly organization can use it. Our 'real' legs are made of purely spiritual substance; but they do physical work. The only reason we can see our legs is that they have been infused with physical substance that has streamed down from the head so that we can perceive what they are doing in the earthly world.

Towards the end of his lecture, there was some discussion about the human being's relationship to technology; especially with reference to the moral/etheric effect that a human being could have on machine technology in the future; a bridge to the July 17th workshop on The Human Being and Technology.

1 '...all external substances and processes become different directly as they enter into the human organism...Everything that takes place externally in nature is different as soon as it enters the human being.' Rudolf Steiner 'Four Seasons and the Archangels', lecture 5 'You see, everything in the external world is poison for man, actual poison, and it only becomes of service to him when, through his individual forces, he lays hold of it and makes it his own.' Rudolf Steiner 'Man as Symphony of the Creative Word' lecture 11

2 Rudolf Steiner, in 'The Evolution of Consciousness' lecture 5, explains that there is a 'veil of chaos' which separates the physical sense world from the spiritual world.

3 'Thus by a strange paradox mankind is led to a renewed experience of the Mystery of Golgotha in the fifth epoch through the forces of evil. Through the experience of evil it will be possible for the Christ to appear again, just as He appeared in the fourth post-Atlantean epoch through the experience of death.' Rudolf Steiner; From Symptom to Reality, p111

The Portland Branch Newsletter is published monthly to serve Branch members and friends. To learn more about the Portland Branch of the Anthroposophical Society, contact Diane Ramage at 971-271-7479.

To submit an article or a calendar item, email it both to Valerie Hope, valerieannhpdx@aol.com and Wes Burch, truelion@comcast.net. The deadline for submissions is the 15th of the previous month. Items selected for publication may be edited for style, content and length.

To sign up for our email list, or to contact the Branch Council, go to <http://www.portlandbranch.org/contact>

The newsletter and calendar are posted on the Branch website, www.portlandanthroposophy.org. Paper copies are available at the Pohala and Healthbridge Clinics; and the Cedarwood, Michael & Portland Waldorf Schools, and Swallowtail School.

Newsletter co-editors are Wes Burch & Valerie Hope; Seth Miller is our webmaster; and Ruth Klein is our treasurer; Christopher Guilfoil is our design and layout artist.

The Portland Branch thanks the following Members & Friends for their Dues and Generous Donations in 2017:

2017: Cyndia Ashkar, Christine Badura, Sandra Burch, Wes Burch, Julie Foster, Christopher Guilfoil, Helen Homola, Valerie Hope, Lauren Johnson, Bob Kellum, Donna Kellum, Ruth Klein, Tom Klein, James Knight, Anne Kollender, Vicki Lai, Robin Lieberman, Judith Levin, Martin Levin, Lisa Masterson, Brian McClure, Willi Muller, Robin O'Brien, Jeff Rice, Jerry Soloway, Rebecca Soloway, Linda Sussman, Chiaki Uchiyama, Beth Wieting

We will gratefully receive your Branch membership dues (\$50 or what you can afford).

Send to: The Portland Branch c/o Ruth Klein, 3609 SE Center, Portland, OR 97202

We would like to gratefully acknowledge the following who generously provide spaces for our many activities: Dr. Joan and John Takacs for their long-standing donation of Bothmer Hall; the Portland Waldorf School; and the Cedarwood School.



Portland Branch Calendar June, 2017

First Class of the School of Spiritual Science

June 11 (no admittance after the class starts) • Bothmer Hall, 5915 SE Division St, Portland, 97206, Contact Diane Ramage at 971-271-7479; Cheri Munske at 503- 484-4133; or Rebecca Soloway, (516) 850-1027. **Blue card required.** Second Sunday of each month.

Portland Branch Council Meeting

June 12 • 2606 SE 58th Ave. • Contact Valerie Hope, 503-775-0778; valerieannhpx@aol.com

All Branch members are welcome to attend, and/or to call us with agenda items, proposals, suggestions, or to observe. Meetings are on the second Monday of each month.

Whitsun Workshop: Courage for the Truth with Christopher Guilfoil

Saturday June 3, 10:30 am – 12:30 pm • Bothmer Hall, 5919 SE Division St. • Sliding Scale, \$20 to \$40 • No previous art experience needed, all materials provided • rsvp with Chris c.guilfoil@gmail.com

Fake news? Is truth dead? We will work with these themes through art historical observation and drawing from the works of Raphael. “Today the Spirit speaks within, in our human power of thinking...The voice speaks in the ideals that are born in truth and in spirit within our hearts...The gift of Whitsuntide is given again in our own age if we know how to accept and comprehend it.” Evelyn F. Capel

Technology and the Human Body, the Western Esoteric Path, with Andrew Linnell

Friday June 16, 7pm & Saturday, June 17, 9am-4pm • Bothmer Hall, 5919 SE Division St. • \$15 Friday lecture only,

\$50 whole workshop • For more information or to register Contact Valerie Hope: [503-775-0778](tel:503-775-0778), valerieannhpx@aol.com

Oh Man, Know Yourself! Do even machines call out this cosmic word to us? What role will robotics play in the near and distant future? How can Spiritual Science deal with this coming change? Futurologists such as Ray Kurzweil predict that a time is coming when humans will merge with robotics. Why is this important for Anthroposophists? This topic will be explored through lecture, eurythmy and discussion. Andrew Linnell is an Anthroposophist and 42 year veteran of the computer industry, and has given presentations in the US and abroad on a range of topics, including quantum physics, Christian mysticism and art history. For more see the flier in the June newsletter or Andrew's website <http://thechristianmysteries.com/author/andrew-admin/page/3/> Sponsored by the Portland Branch.

Total Eclipse of the Sun with Dr. Oliver Conradt and Mary Stewart Adams

August 19-21 • More details soon.

The Portland Branch is pleased to announce this significant event, intended to bring us to a deeper experience and understanding of a total eclipse of the sun. After two days of preparation with Dr. Conradt, head of the Math and Astronomy section of the School of Spiritual Science at the Goetheanum, and Mary Adams, longtime storyteller and researcher in star wisdom, we will bus together on the morning of Monday the 21st to view (safely) the eclipse. Spaces are limited, so sign up right away. The flier and registration form are in the June newsletter and on our website, www.portlandbranch.org See verse in the June newsletter.

The Embryo in Us – understanding ourselves as embryo, with Dr. Jaap van der Wal

Tuesday August 29- Saturday September 2, 2017 • Cedarwood Waldorf School, 3030 SW 2nd Ave, Portland. • \$665 includes meals, \$615 for earlybirds before June 29, \$15 discount if paid by check or cash • Download the registration form at

<https://span.wildapricot.org> For more info contact Dr. Bob Kellum at healthbridge@integra.net.

August 29, 7-9 pm lecture, *Mind and Body in the Womb – How do we Exist as Embryo?* - is open to the public • Fee is \$12. Sponsored By The Society For Physicians Of Anthroposophic Naturopathy And The Portland Branch Of The Anthroposophic Society

Michaelmas Observance

Saturday, September 30 • Bothmer Hall • Contact Valerie Hope, 503-775-0778; valerieannhpx@aol.com

Meditations on the Platonic Solids: An exhibit of geometric sculptures by Martin Levin, Ph.D.

October 6-24. Opening reception Friday evening, **October 6** • At the art gallery of the Multnomah Art Center, 7688 SW Capital Hwy, Portland

Thomas Meyer, Three Lectures in Portland

Friday October 27, Saturday October 28 • Cedarwood Waldorf School, 3030 SW 2nd Ave., Portland 97201 • Contact James Lee, anthroposophynow@comcast.net for more information and to ask about work-study openings.

Friday, 7:30-9:30 pm, \$20 branch members, \$25 non members • *The Mexican Mysteries and the Mystery of Golgotha:* This lecture will delve into a deeply esoteric mystery linking the Mystery of Golgotha and the simultaneous, parallel crucifixion of an “initiated black

magician" in Mexico, as revealed by Rudolf Steiner in *Inner Impulses of Evolution: The Mexican Mysteries and the Knights Templar* (CW171). Comprehending this event in the light of Steiner's Law of Polarity and its relationship to the Earth's nine subterranean spheres is critical to understanding modern times where new forces are entering human evolution from both sides of the two thresholds: the threshold to spiritual worlds and the threshold to the subterranean worlds.

Saturday, Lecture 1, 3:30-5:00 pm • dinner break • Lecture 2 , 7:30-9:30 pm • \$40 for Branch members, \$50 non-members, or \$30 each. *The Subterranean Spheres in the World and in the Human Being* : Rudolf Steiner gave only five lectures directly about the subterranean spheres, four of them in 1906, and one in 1909. He never returned to the topic again with specificity. However, his very last writing, Leading Thought of March 30, 1925 was titled "From Nature to Sub-Nature" and addressed the need to make such forces fully conscious. He warned "He [the human being] can only do this if he rises in spiritual knowledge as least as far into Super-Nature as he has descended in the technical sciences in to Sub-Nature." The nine levels of the spiritual world have their polar reflection in the nine layers of the subterranean world. Awareness of these complimentary but opposing spheres is found in literature (Dante), mythology and legend. The degree to which modern humanity is influenced by these unconscious and semi-conscious forces and the necessity of becoming fully conscious of these chthonic energies in order to achieve a balanced progress in one's moral/spiritual development will be presented in the light of Spiritual Science. Sponsored by the Portland Branch. Flier in June newsletter.

All Souls Observance

Monday, November 2 • Bothmer Hall • Contact Valerie Hope, 503-775-0778; valerieannhpdx@aol.com

Ongoing Local Activities and Study Groups

First Class of the School of Spiritual Science • Second Sunday of the Month (May 21 because of Mother's Day)
9:30 am sharp (no admittance after the class starts) • Bothmer Hall, 5919 SE Division St, Portland, 97206 • Blue card required.
Contact Diane Rumage at 971-271-7479, Cheri Munske at 503 772-2632, or Rebecca Soloway (516) 850-1027

First Class Study • Second Thursday of the Month

The First Class of the Michael School and its Christological Foundations by S. Prokofieff • For Members of the School of Spiritual Science 7:30-9:00 pm • Contact Rebecca Soloway, jrsoloway@hotmail.com or 516-850-1027

Council Meetings of the Portland Branch • Second Monday of the month

7-9 pm • 2606 SE 58th Ave., Portland • Contact Valerie Hope, (503) 775-0778, valerieannhpdx@aol.com

All Branch members are welcome to attend, and/or to call us with agenda items, proposals, suggestions, or to observe.

An Outline of Esoteric Science Study Group • First Monday of the Month

7:45-9pm • Bothmer Hall, 5919 SE Division St., Portland 97206 • Contact Jerry Soloway 503-908-7615 or jrsoloway@hotmail.com

Please join us in lively discussions centered on Rudolf Steiner's *An Outline of Esoteric Science*.

Eurythmy Foundation Course with Jolanda Frischknecht • Tuesdays & One Weekend/ Month Tuesdays 6-7:30 pm, One weekend/month Friday 6-7:30, Saturday 10:30-2:30 with lunch break • Takes place in Bothmer Hall, 5919 SE Division St., Portland 97206 • \$20/session; Tuesdays Only \$80; weekend \$50; all classes \$120 • Contact Jolanda, jolandamf44@gmail.com, or 503-896-3345 • This class is for those who have done Eurythmy for some time as well as for those new to it; for those who want to deepen their experience and dive into the eurythmical movements more intensively; session will consist of both Tone and Speech Eurythmy; we will explore and deepen the basic elements of Eurythmy as well as entering into an artistic process together of expressing poetry and music through the wonderfully enlivening and meaningful movements of Eurythmy.

Eurythmy for Waldorf Alumni: Wednesdays

Study, 6:30-7:30 pm; Eurythmy; 7:30-8:30 pm • Eurythmy Room, Portland Waldorf School, 2300 Harrison St., Milwaukie • Contact Carrie Mass, Carrie.mass@portlandwaldorf.org If you've ever attended a Waldorf High School, this is for you!

Eurythmy, Portland Waldorf School Community: Wednesday Mornings

8:45-9:30 am, Eurythmy Room, Portland Waldorf School, 2300 Harrison St., Milwaukie • Free All are welcome. Contact: Carrie Mass, Carrie.mass@portlandwaldorf.org

Festivals Study Group: Friday Mornings

10:45am-12:15 pm • 2606 SE 58th Ave, Portland • contact Suzanne Walker, 503-208-2426 zzwalker@mac.com

We are working with various of Dr. Steiner's lectures in an effort to better understand the festivals and how we may come to observe them. This is also greatly deepening our experience of the Calendar of the Soul and the cycle of the year.

Light, Color and Darkness in Painting (Therapy) Working with Indications from Liane Collot d'Herbois; a study and painting group: Last Monday of the Month Beginning September 26

10 am – 12 pm • Studio 901 at 1410 SW Morrison St. • Contact Robin Lieberman, 503-222-1192 or robin@robinlieberman.net or Cheri Munske 503-484-4133 • For artists working therapeutically out of Anthroposophy
Please join Robin Lieberman, MSW, painting therapist and Cheri Munske, art therapist, for study and painting. We will be working from Liane's book of the same title, exploring color each month.

Mystery Dramas of Rudolf Steiner and Speech Formation Exercises • Second and Fourth Wednesdays beginning January 25 (holidays excluded)

7:30-9:00 pm • Free. Beginners are welcome –come check us out! • 8654 NE Boehmer St., Portland 97220 • Contact Diane Rumage by e-mail at drumage@comcast.net or by phone at 971-271-7479
We will work with play *The Soul's Awakening*, and Steiner's 1913 lecture series, *The Secrets of the Threshold*, which he gave after the performance of the play.

Portland Waldorf School Community Choir • Friday Mornings with David Edwards

9:00-10:15 am • Portland Waldorf School, 2300 SE Harrison St., Milwaukie, in the Orchard Room • Free will donations gladly accepted, all voices are welcome. Contact www.portlandwaldorf.org • pws_choir-subscribe@yahoo.com (503) 654-2200 • No practice during school breaks.

Temple Legend Study Group • First and third Tuesdays

7:30-9 pm • 3046 NE 33rd Ave. Contact Donna Patterson and Bob Kellum, 503-331-7393 • All are welcome

Waldorf Education and Teacher Training Lectures and Courses

Conducted throughout the year by the Micha-el Institute. Contact John Miles, 503-774-4946 johncmiles@usa.net

Waldorf Teacher Education Eugene

September-June • Eugene Waldorf School • Contact LeeAnn Ernandes @ Message phone: 541-686-9112 Preparing Waldorf teachers for their future vocation since 1990

Embryo In Motion: Understanding Ourselves as Embryo

4-DVD Set Now Available With Jaap van der Wal, PhD, MD

This beautiful 4-DVD set was professionally recorded live in Portland, OR, June 3–6, 2010.

To learn more about the 4-DVD set and for instructions on how to order it, go to the “shop” portal on the Portland Branch website at www.PortlandAnthroposophy.org.

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Susan Schmitt, M.D.
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The clinic offers alternatively extended medicine including Physical Medicine and Rehabilitation and Comprehensive Family Practice. The physicians utilize holistic principles that include the Anthroposophical world conception and its medical modalities, movement principles from Spacial Dynamics®, Feldenkrais®, Intermuscular Stimulation (IMS), Musculoskeletal Ultrasound and refined hands-on techniques to augment alternative and mainstream medical approaches in diagnosis, treatment and prevention of illness and injury including work related injuries, personal injuries, motor vehicle injuries and sports injuries.

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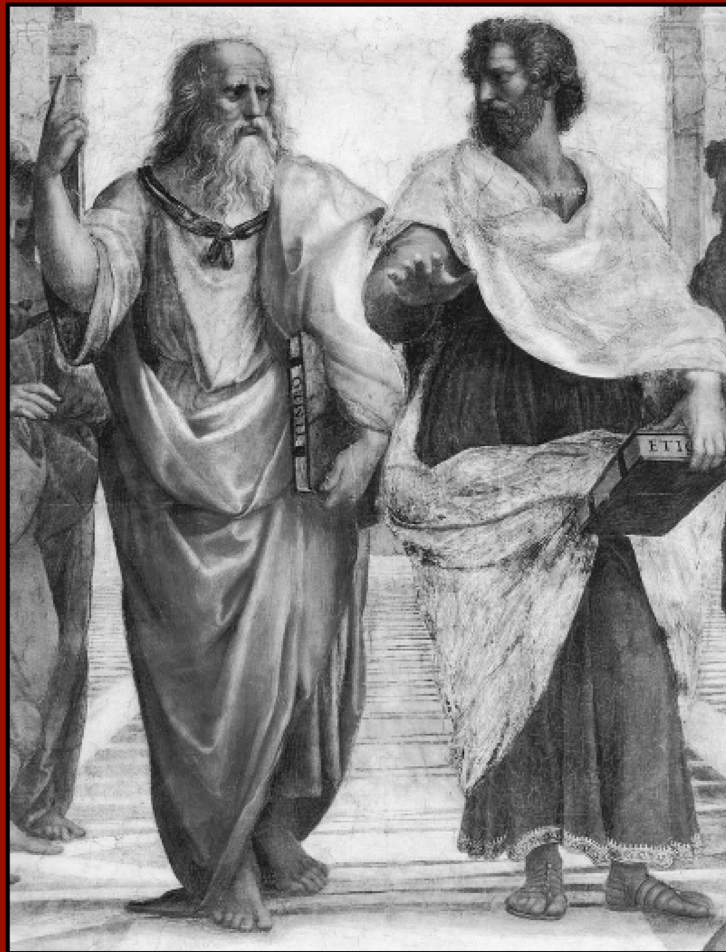
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A WHITSUN WORKSHOP

Courage for the Truth: Art Historical Observation and Drawing From the Works of Raphael

" Today the Spirit speaks within, in our human power of thinking...The voice speaks in the ideals that are born in truth and in spirit within our hearts...The gift of Whitsuntide is given again in our own age if we know how to accept and comprehend it."

~ Evelyn F. Capel



**"Fake
News?"**

**"Is
Truth
Dead?"**

With Christopher Guilfoil

**Saturday Morning • June 3 • 10:30 to 12:30
Bothmer Hall 5919 SE Division St. Portland**

**Sliding Scale Fee: \$20. to \$40.
RSVP with Chris: c.guilfoil@gmail.com**

**No previous art experience needed
All materials provided**

EXPERIENCE

The Total Eclipse of the Sun Conference August 19 - 21

WITH

Dr. Oliver Conradt, head of the Section for Mathematics and Astronomy at the Goetheanum, and **Mary Stewart Adams**, longtime researcher in Star Wisdom as informed by Anthroposophy

In Portland Oregon

Conference in Portland Saturday and Sunday Aug. 19-20
Bus together to the path of totality for viewing on Monday

The Portland Branch of the Anthroposophical Society is pleased to announce this significant event, intended to bring us to a deeper experience and understanding of a total eclipse of the sun.

Sign up now! Limited space will be allocated on a first come first served basis.

For more background on the eclipse, the conference content, and the registration form see the Portland Branch March Newsletter: www.portlandanthroposophy.org/newsletter

For more information contact Valerie Hope: valerieannhpdx@aol.com

or Walter Rice: walter@waldorftravel.com

Topics Will Include:

- Preparing for the Total Eclipse of Aug. 2017. Phenomena and other astronomical aspects
- Our barren Moon and its life guiding rhythms
- Our star, the Sun
- Cosmic connections of the human being
- Engaging the Divine Feminine in the Shadow of the Lion



Oliver Conradt, born 1970 in Dornach, Switzerland, graduated at the Faculty of Science of the University of Basel, "PhD thesis on Space and Counterspace in Mathematical Physics". Upper School teacher in Hamburg, head of the Section for Mathematics and Astronomy at the Goetheanum since summer 2005. Seminars and lectures on astronomy, mathematics and general anthroposophy, father of three children.



Mary Stewart Adams is a member of the School for Spiritual Science and a longtime researcher in star wisdom as it is informed by Anthroposophy. Mary travels extensively teaching a humanities-based approach to understanding the night sky. She is currently host of the Anthroposophical Society's webinar series "The Moon's Nodes~Anticipating the Eclipse of August 2017." You can hear Mary's "Storyteller's Night Sky" each week on Interlochen Public Radio, and via their website www.iprnews.org,

Sponsored by the Portland Branch of the Anthroposophical Society

REGISTRATION

Experience the Total Eclipse of the Sun Conference August 19 - 21 Portland, OR

The workshop is for adults only, and the number of participants will be limited to 75 for the workshop and 100 on the buses. We will accept a limited number of children nine years of age and older on the bus for eclipse viewing. Parents will be responsible for their children at all times, and for their eye protection.

Logistics will be emailed when you register.

name (or list of family members registering)

mailing address

city

state

zip code

email address

phone number

of participants:

_____ Full Conference Including Bus Transportation \$385. Total \$ _____

_____ Conference Sessions Only \$250 Total \$ _____

_____ August 21 Bus Transportation Only \$137 Total \$ _____

Total Amount Enclosed \$ _____

How did you hear about this event? Friend Website Email List Flyer Newsletter

- Protective eyewear for viewing the eclipse is included in the cost of the conference.
- Make out your check to: Portland Branch of the Anthroposophic Society

SEND TO: WALTER RICE 5316 SE SHERMAN ST. PORTLAND, OR 97215

To register electronically go to our website at www.portlandbranch.org

I have read the information on the reverse side of this form explaining the conditions of the bus trip, and agree to be responsible with eye protection and providing for all of my/our food, beverage and medical needs for the day.

Signature

Date

For more information contact: Valerie Hope, valerieannhpx@aol.com or Walter Rice, walter@waldorftravel.com
See reverse side for important information about the day of the eclipse.

Basic information for Monday, August 21, 2017

The Day of the Total Eclipse:

Traffic authorities have published reports that an overwhelming number of extra vehicles will crowd our roadways as people travel to areas in the state where they can view totality, and there may be gridlock on many roads. Therefore, we expect to depart from the Portland Waldorf School between 5am-6am that morning. We will send out a notice of the exact departure time one month prior to the conference. Kindly note that it will be each person's responsibility to be on time, as we will not be able to wait for latecomers. Should you miss the bus there will be no refund, so we implore you to be certain you are there on time!

Everyone will be given protective eye wear for viewing the Eclipse, and all must agree to use them as directed, because the effects on eyes can be devastating if not done properly.

We will be viewing the Eclipse on private land, and we are honored that the landowners have agreed to let us have this private venue for the viewing. We all must pitch in to leave their property in the same or better condition that we found it. The locale is to be kept private, as they do not want anyone straggling in. We have agreed to limit ourselves to two buses.

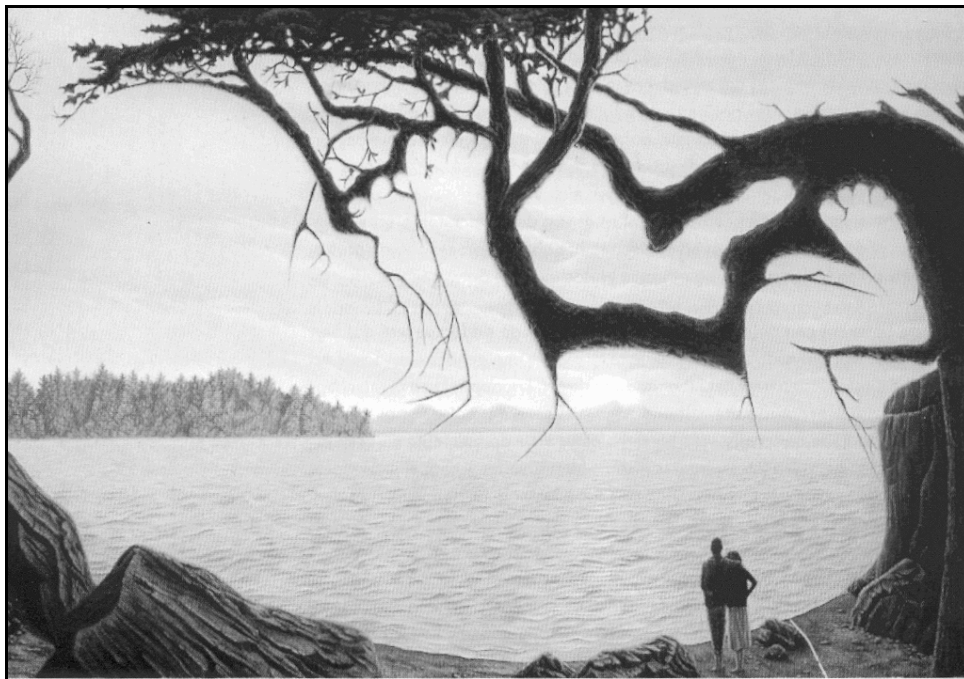
At the viewing site, please note that only simple toilet facilities will be available. There will be NO medical services on site, and NO food or beverages for sale anywhere! Be sure to bring plenty of food, beverages refreshments and any needed medicines for what could prove to be a long day.

Sponsored By The Society For Physicians Of Anthroposophic Naturopathy
And The Portland Branch Of The Anthroposophic Society:

THE EMBRYO IN US

UNDERSTANDING OURSELVES AS EMBRYO

With Dr Jaap van der Wal ♦ August 29 – September 2, 2017



Cedarwood Waldorf School, 3030 SW 2nd Ave, Portland, OR 97201

\$665.00 for Workshop And Meals, Save \$15 by paying with check or cash
\$615.00 EARLY BIRD PRICE IF PAID BEFORE JUNE 29TH

WORKSHOP LIMITED TO 40 PEOPLE

This workshop has been approved by OBNM for 26.5 Naturopathic General OR Obstetric CEU's

The Workshop begins with a PUBLIC lecture at Cedarwood (no size limit)

Mind and Body in the Womb – How Do We Exist as Embryo?

7:00-9:00 PM, Tuesday, August 29, 2017

This evening lecture is \$12.00; no charge for course participants.

**DOWNLOAD THE REGISTRATION FORM AT <https://span.wildapricot.org/events>
FOR MORE INFORMATION, CONTACT DR. BOB KELLUM AT
HEALTHBRIDGE@INTEGRA.NET**

Thomas Meyer Lectures in Portland

Friday, October 27th and Saturday, October 28th

Cedarwood Waldorf School, 3030 SW 2nd Ave. Portland, OR 97201

The Mexican Mysteries and the Mystery of Golgotha

Friday, October 27th from 7:30 PM to 9:30 PM. \$20 for Branch members; \$25 for non-members. This lecture will delve into deeply esoteric mystery linking the Mystery of Golgotha and the simultaneous, parallel crucifixion of an “initiated black magician” in Mexico, as revealed by Rudolf Steiner in *Inner Impulses of Evolution: The Mexican Mysteries and the Knights Templar* (CW171). Comprehending this event in the light of Steiner’s Law of Polarity and its relationship to the Earth’s nine subterranean spheres is critical to understanding modern times where new forces are entering human evolution from both sides of the two thresholds: the threshold to spiritual worlds and the threshold to the subterranean worlds.

The Subterranean Spheres in the World and in the Human Being, a two-lecture series. Saturday, October 28th. Lecture 1: 3:30 PM to 5:00 PM; dinner break; Lecture 2: 7:30 to 9:30 PM. \$40 for the two-lecture series for Branch members, \$50 series for non-members or \$30 each.

Rudolf Steiner gave only five lectures directly about the subterranean spheres, four of them in 1906, and one in 1909 and never returned to the topic again with specificity. However, his very last writing, Leading Thought of March 30, 1925 was titled “From Nature to Sub-Nature” and addressed the need to make such forces fully conscious. He warned “He [the human being] can only do this if he rises in spiritual knowledge as least as far into Super-Nature as he has descended in the technical sciences in to Sub-Nature.” The nine levels of the spiritual world have their polar reflection in the nine layers of the subterranean world. Awareness of these complimentary but opposing spheres is found in literature (Dante), mythology and legend. The degree to which modern humanity is influenced by these unconscious and semi-conscious forces and the necessity of becoming fully conscious of these chthonic energies in order to achieve a balanced progress in one’s moral/spiritual development will be presented in the light of Spiritual Science.

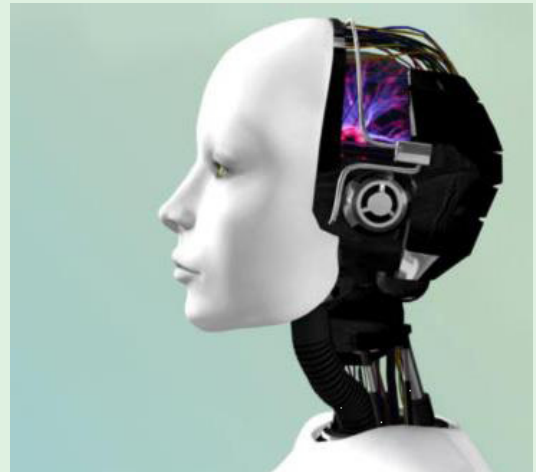
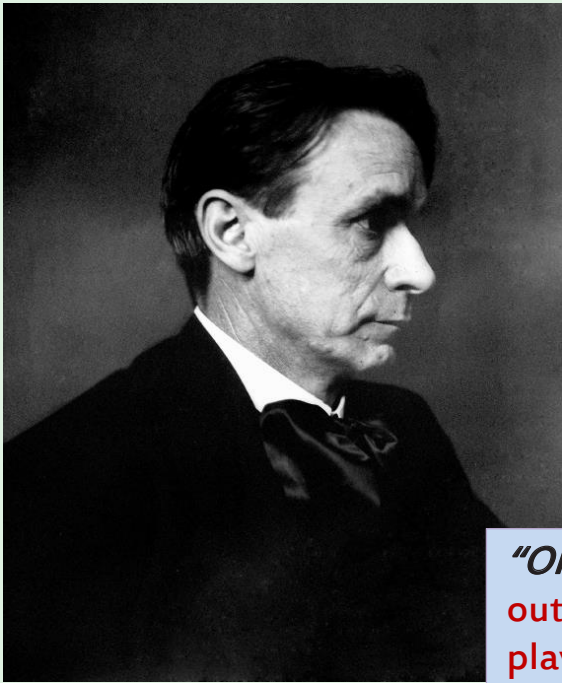
These Thomas Meyer lectures are sponsored by the Portland Branch .For more information and to ask about work-study openings contact James Lee at anthroposophynow@comcast.net.

Introductory Bio For Thomas H. Meyer

Thomas H. Meyer was born in Switzerland in 1950. He taught at the original Waldorf School in Stuttgart, Germany and later was an editor working for the publishing house at the Goetheanum in Dornach, Switzerland. In 1990 he founded Perseus Publishing (Verlag), Basel, Switzerland. Since 1997 he has been the publisher and editor of the monthly journal (in German) *Der Europaer*. In 2016 he launched *The Present Age*, a monthly journal in English. Learn more about the author and his publications at <http://www.perseus.ch/fremdsprachiges/about-us> . He is the author of many books, several of which have been translated into English and other languages. These include the definitive biographies of Daniel N. Dunlop and Ludwig Polzer-Hoditz. Other recent books include *The Meditative Path of the Michael School in Nineteen Steps*; *The Sign of Five*; *Milestones*; *The Development of Anthroposophy Since Rudolf Steiner’s Death*; *Representative Men*; *When a Stone Begins to Roll*; *Rudolf Steiner’s Core Mission*; *The Bodhisattva Question*; *Clairvoyance and Consciousness*; and *Reality, Truth and Evil and Barefoot through the Burning Lava*. Thomas Meyer is also the editor of *Light for the New Millennium*. He has written numerous articles and regularly gives seminars, courses and lectures around the world.

Technology & The Human Body

The Western Esoteric Path with Andrew Linnell
Friday, June 16 & Saturday June 17, 2017
Bothmer Hall, 5915 SE División St.



"Oh Man, Know Yourself!" Do even machines call out this cosmic word to us? What role will robotics play in the near and distant future? How can Spiritual Science deal with this coming change?

Friday Evening, June 16, 7-9 pm: Mankind's Destiny with Robotics: Futurologists such as Ray Kurzweil predict a time is coming when humans will merge with robotics. Why is this important for Anthroposophists? We will explore the end of incarnation, the cessation of fertility, and the return of the moon.

Saturday, June 17, 9am-4pm: Workshop – Robotics and Moral Technology

- 09:00 - 09:15 Welcome, Logistics, Introductions
- 09:15 - 10:30 Lecture: Merging through Rhythms and Ethers
- 10:30 - 11:30 Eurythmy: The Three Movements
- 11:30 - 12:30 Discussion: Protecting, countering, confronting
- 12:30 - 01:30 LUNCH ON YOUR OWN
- 01:30 - 02:30 Lecture: Mythology and Facing the Future Without Fear
- 02:30 - 03:00 Eurythmy: Exercises to balance computer work
- 03:00 - 04:00 Structured discussion: The Challenge of Our Times

Costs

Friday Lecture \$15 ♦ Lecture & Workshop \$50
Workshop Alone \$40 ♦ No one turned away
Contact Valerie Hope, valerieannhpdx@aol.com

Andrew Linnell is a 42 year veteran of the computer industry and a graduate of the University of Michigan (MSE '73) and Emerson College, England ('79). A member of the Anthroposophical Society since 1979, he is president of the Boston Branch, faculty member for the Village University of Concord, and member of the School for Spiritual Science. He has spoken to branches and libraries throughout the USA and abroad on various *topics from Quantum Physics to Christian Mysticism to Art History.*

Sponsored by the Portland Branch of the Anthroposophical Society